

# ALVIN S. GANT SCHOLARSHIP

In honor and memory of Alvin S. Gant, and in recognition of his dedication to training and education, this scholarship program was created in an effort to provide financial assistance beyond the high school level to Local 302 members (regular associate) and their legal dependents.

Three one thousand (\$1000) dollar scholarships will be offered on an annual basis. A committee of impartial educators from an accredited college or university will judge all applications.

## **ELIGIBILITY**

In order to be considered for one of the available scholarships, applicants must meet all eligibility requirements and follow all written instructions. Failure to complete or follow all instructions will result in the disqualification of the applicant.

1. Applicants must be members in good standing (or the legal dependent of a member in good standing) for a period of two years. The two – year requirement will be waived if the member has been in good standing for the entire term of their employment. Legal dependents are as defined in IRS regulations.
2. Applicants must have graduated or will graduate prior to the award date from an accredited high school (or equivalent) or be attending an accredited college.
3. Applicants must have maintained a grade point average of 2.8 or above throughout high school or college
4. Applicants chosen to receive a scholarship must have written confirmation of acceptance to an accredited institution or higher learning prior to the scholarship funds being issued.
5. Graduate students are not eligible.

# ALVIN S. GANT SCHOLARSHIP INSTRUCTIONS & APPLICATION

## INSTRUCTIONS:

1. Applicants must complete all information and include all requested attachments/enclosures.
2. High school or college transcripts must be submitted with your applications.
3. Applicants must submit a written essay of no more than 500 words describing your career goals and aspirations. Explain why you are deserving of a union scholarship. Applications without essays will not be considered. Do not send your essay separately.
4. The union verification form (attached to this application) must be signed by a representative of Mail Handler Local 302 and submitted with the application. If you need assistance in obtaining a signature, contact Local 302 headquarters.
5. Enclose with your application one sealed letter of reference from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. Applications without letters of reference will not be considered. Do not send your letter(s) of reference separately.
6. If you are notified that you have been selected to receive a scholarship award, you must provide Mail Handler Local 302 written verification that you have been accepted to an accredited institution of higher learning prior to the actual award check being issued (August 1). No award check will be issued without this verification.
7. If you are notified that you have been selected to receive a scholarship award you must agree that you will supply our Local Office with a picture of yourself for our Local Website and Local Newsletter under Alvin Gant Scholarship Winners.
8. Applications must be sent to *Alvin S. Gant Scholarship Fund, 1940 Union Street #3, Oakland, CA 94607*. Applications must be sent CERTIFIED (Form 3800) and with DOMESTIC RETURN RECEIPT (Form 3811) to our address only from January 1<sup>st</sup>. through April 17th. Any application received before January 1<sup>st</sup> will not be considered. Any application received after April 17, 2020 will not be considered.

**APPLICATION:**

**Personal Information:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone: (\_\_\_\_) \_\_\_\_\_ Daytime Phone: (\_\_\_\_) \_\_\_\_\_

In the fall of \_\_\_\_\_ I plan to attend \_\_\_\_\_.

My intended major is \_\_\_\_\_.

**Educational Background:**

Name of School	Location: City / State	Attendance Dates	Major / Field	Degree / Diploma Date	Grade Point Average

**SAT or ACT Scores**

Test Taken: \_\_\_\_\_ Date Taken: \_\_\_\_\_

Score: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Total: \_\_\_\_\_

Tests are not required for my school: \_\_\_\_\_

## **EMPLOYMENT / AWARDS / ACTIVITIES**

Please provide information concerning any employment you have held. Attach additional sheets if necessary:

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Please provide information on any special honors or awards you have received:

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Please provide information on extracurricular or outside activities (clubs, sports, volunteer work) in which you have participated:

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# ALVIN S. GANT SCHOLARSHIP UNION VERIFICATION FORM

APPLICANT'S NAME: \_\_\_\_\_

UNION MEMBERS NAME: \_\_\_\_\_

BRANCH WHERE UNION MEMBER IS EMPLOYED: \_\_\_\_\_

UNION MEMBER'S EIN NUMBER: \_\_\_\_\_

APPLICANT'S RELATIONSHIP TO UNION MEMBER: \_\_\_\_\_

\_\_\_\_\_

## VERIFICATION BY UNION OFFICER OR STEWARD

\_\_\_\_\_

**PRINT NAME**

\_\_\_\_\_

**SIGNATURE**

\_\_\_\_\_

**DATE**